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PATENT APPLI DOCKET NO. 2762.2001-002 Expedited Procedure under 37 C.F.R. 1.116

Examining Group 2142

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

icants:

Gang Lu, James O'Toole and M. Frans Kaashoek

Application No.:

09/535,279

Group:

2142

Filed:

March 24, 2000

Examiner: Robert B. Harrell

Confirmation No.:

2501

For:

METHOD AND APPARATUS FOR AUTOMATIC NETWORK ADDRESS

**ASSIGNMENT** 

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent

and Trademark Office on:

Date

Typed or printed hame of person signing certificate

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment after Final for filing in the above-identified application.

Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

03/08/2007 CHECA1

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## The claims fee has been calculated as shown below:

|   |   |       |      |                               | alka - Markin - Markin - M | ,  | SMALL | ENTITY        | <b>b</b>  |         | R THAN<br>ENTITY |
|---|---|-------|------|-------------------------------|----------------------------|----|-------|---------------|-----------|---------|------------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | PREV | IEST NO.<br>/IOUSLY<br>ID FOR | PRESENT<br>EXTRA           | R  | АТЕ   | ADDIT.<br>FEE | <u>OR</u> | RATE    | ADDIT.<br>FEE    |
| TOTAL                                       | 28  | MINUS | *    | 85                            | 0                          | Х  | \$ 25 | \$            |           | X 50    | \$               |
| INDEP                                       | 4   | MINUS | **   | 14                            | 0                          | Х  | \$100 | \$            |           | X \$200 | \$               |
| ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |      | +                             | \$180                      | \$ |       | + \$360       | \$        |         |                  |
|   |   |       |      | ot fewer the                  |                            | TO | ΓAL = | \$ 0          | i i       | TOTAL = | \$ 0             |

## The Application Size Fee has been calculated as shown below: (Effective for cases filed on or after December 8, 2004)

| Actual Sheets (Including current amendment) | Highest No. of<br>Sheets Paid<br>For<br>(At least 100) | No. of Additional<br>Units Required<br>(Increments of<br>50 sheets) | SMALI   | ENTITY                  |         | ER THAN<br>L ENTITY     | 1 | Payment              |
|---|--|---|---------|-------------------------|---------|-------------------------|---|----------------------|
|   |  |   | Rate    | Total<br>Amount<br>Owed | Rate    | Total<br>Amount<br>Owed | - | Sufficient for up to |
|   |  |   | X \$125 | <b>\$</b> [ ]           | X \$250 | \$[ ]                   |   | [ ] Sheets           |

## **Petition for Extension of Time**

| $\boxtimes$ | The undersigned attorney petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action made Final dated November 3,    |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|
|             | 2006 for one month(s), from February 3, 2007 to March 3, 2007 under 37 C.F.R. § 1.136(a).  Applicants' Attorney is not filing a Notice of Appeal at this time but is filing an |  |  |  |  |  |  |  |
|             | Amendment After Final concurrently herewith.   |  |  |  |  |  |  |  |
|             | [For action-specific language in an extension of time, select the appropriate option from the Firm Templates]  |  |  |  |  |  |  |  |

| Please ch   | arge Deposit Account No. 08-0380  | for the following fees:   |           |          |
|-------------|---|---|-----------|----------|
|             | Petition for [ ] month Extension  | of Time   | \$        |          |
|             | Claims Fee  | \$  |           |          |
|             | Application Size Fee  |   | \$        |          |
|             | Other Fees:   |   |           |          |
|             | 4   |   | \$        |          |
|             |   |   | \$        |          |
|             |   | TO  | ΓAL: \$   |          |
| A check i   | s enclosed in payment of the follow   | ving fees:  |           |          |
|             | Petition for One month Extension  |   | \$        | 120      |
|             | Claims Fee  | of Time   | \$<br>\$  | 120      |
|             |   |   | \$        |          |
|             | Application Size Fee  |   | <b>.</b>  |          |
|             | Other Fees:   |   | ø         |          |
|             |   |   | \$        |          |
|             |   |   | <b>\$</b> |          |
|             |   | TO  | ΓAL: \$ . | 120      |
| $\boxtimes$ | Please charge any deficiency or cre<br>this matter to Deposit Account No.<br>accounting purposes. |   |           |          |
|             | R   | espectfully submitted,  |           |          |
|             | Н   | IAMILTON, BROOK, SMITH  | & REYNOL  | DS, P.C. |
|             | N<br>R<br>T   | Mark B. Solomon Legistration No.: 44,348 Telephone (978) 341-0036 acsimile (978) 341-0136 |           |          |

Concord, Massachusetts 01742-9133 Dated: 3/5/07